

COMMISSION AGENDA  
AUGUST 2, 2016 9:00 A.M.  
JASPER COUNTY COURTHOUSE ROOM 101

NO MEETING DUE TO THE ELECTION

THE NEWS MEDIA MAY OBTAIN COPIES OF THIS NOTICE BY CONTACTING:  
COMMISSION OFFICE, 302 S. MAIN, COURTHOUSE, ROOM 101, CARTHAGE 417-358-0421

NOTICE POSTED JULY 29, 2016 AT 4:00 P.M.

(RSMO 610.020)